



City Hall  
Conference Room 106  
40555 Utica Road  
Phone 586.446.CITY

**COMMISSION MEMBERS**  
Joe Niman, Jr.  
Theresa Leslie-Robinson  
Melanie D. Ryska, City Clerk

## NOTICE OF MEETING & AGENDA

### ELECTION COMMISSION

Monday October 03, 2022  
6:00 P.M.

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1. Meeting called to order and roll call
2. Approval of Agenda
3. Approval of Meeting Minutes of July 05, 2022
4. To consider establishment of absent voter counting boards for the November 08, 2022 General Election.
5. To appoint Election Inspectors and Receiving Board Members for the November 08, 2022 General Election.
6. Communication from Citizens
7. Old Business
8. New Business
9. Adjournment

*Posted Date: September 28, 2022*