



Dept of Public Works
Conference Room
7200 Eighteen Mile
Phone 586.446.2440

MEMBERS
Richard Giltz
Michael Moore
Jim Nichols
Joseph Niman, Jr.
Hannah Tadros

NOTICE OF MEETING & AGENDA
WATER SYSTEM ADVISORY COUNCIL

Thursday, March 28, 2019
1:00 p.m.

1. Organizational Meeting called to order
2. Roll call
3. Approval of agenda
4. Approval of the February 28, 2019 meeting minutes.
5. Discussion
 - a) Lead & Copper testing procedure.
 - b) 2017 Lead & Copper test results.
 - c) 2018 Lead & Copper rule revisions.
 - d) 2018 Water Quality Report.
6. Approval of Meeting Schedule
7. Communications from Citizens
8. New Business
9. Adjournment